

**WARRANT FOR  
SPECIAL TOWN MEETING**

**Wednesday, May 8, 2024**



**TOWN OF ARLINGTON**



**TOWN WARRANT**  
**THE COMMONWEALTH OF MASSACHUSETTS**  
Middlesex, ss.

To the Constables of the Town of Arlington, in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Arlington to meet in the

**TOWN HALL**  
**in said Town**

The location of Town Meeting is subject to change if conditions so require. For more information visit <https://www.arlingtonma.gov/townmeeting> on

**WEDNESDAY**  
**THE EIGHTH DAY OF MAY 2024**

at eight o'clock P.M., at which time and place the following articles are to be acted upon and determined exclusively by Town Meeting Members, in accordance with, and subject to, the referenda provided by Chapter 43A of the General Laws.

## **ARTICLE 1           REPORTS OF COMMITTEES**

To receive, hear, and act upon the reports of the Select Board, Finance Committee, Redevelopment Board, School Committee and other committees, commissions, and boards heretofore appointed, or dissolve any inactive committees; and take any action related thereto.

## **ARTICLE 2           BYLAW AMENDMENT/AMEND THE POET LAUREATE SCREENING COMMITTEE MEMBERSHIP**

To see if the Town will vote to amend the membership of the Poet Laureate screening committee to automatically allow the previous Poet Laureate to be a member of that committee and to increase or decrease the number of members on the committee; or take any action related thereto.

(Inserted at the request of the Poet Laureate Screening Committee)

## **ARTICLE 3           ZONING BYLAW AMENDMENT / AMENDMENT OF ZONING MAP ADOPTING THE MULTI-FAMILY HOUSING OVERLAY DISTRICTS AND AMENDMENT OF ZONING BYLAW**

To see if the Town will vote to amend its Zoning Map to adopt Multi-Family Housing Overlay Districts and to amend Section 4.1.2 and Section 4.2 of the Zoning Bylaw to add the Multi-Family Housing Overlay Districts, consistent with M.G.L. c.40, §3A, and consistent with the Multi-Family Housing Overlay Districts zoning approved by the Town's Fall Special Town Meeting on October 25, 2023; or take any action related thereto.

(Inserted at the request of the Arlington Redevelopment Board)

## **ARTICLE 4           DISPOSITION OF REAL ESTATE/ACTON STREET**

To see if the Town will vote to authorize the Select Board to declare available for disposition a parcel of Town-owned land along the northerly side of Acton Street, and further, to authorize the Select Board to dispose of said parcel by sale, conveyance or otherwise under such terms as the Town may specify consistent with applicable legal requirements; or take any action related thereto.

(Inserted at the request of the Town Manager)

## **ARTICLE 5                    RESOLUTION FOR A CEASEFIRE PROCLAMATION**

To see if the Town will vote to adopt a proclamation in favor of an immediate and permanent ceasefire in Palestine and Israel, the release of all hostages, the immediate provision of lifesaving aid, and a diplomatic resolution for Palestinians and Israelis based upon values of dignity, equity, and justice; or take any action related there.

(Inserted at the request of Chadi Salamoun and 100 registered voters)

.... (SIGNED)  
....A true copy.  
Attest:

(SIGNED)  
ERIC D. HELMUTH  
JOHN V. HURD  
DIANE M. MAHON  
STEPHEN W. DECOURCEY  
LENARD T. DIGGINS

SELECT BOARD  
OF  
THE  
TOWN OF  
ARLINGTON

WAYNE PARSEGHIAN  
CONSTABLE

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**ERIC D. HELMUTH, CHAIR**  
**JOHN V. HURD, VICE CHAIR**  
**DIANE M. MAHON**  
**STEPHEN W. DECOURCEY**  
**LENARD T. DIGGINS**